

All the Scripture Passages on John the Baptist

Three Old Testament Prophecies of John

Isaiah 40:3-8: "The voice of him that crieth in the wilderness, Prepare ye the way of the LORD, make straight in the desert a highway for our God. (4) Every valley shall be exalted, and every mountain and hill shall be made low: and the crooked shall be made straight, and the rough places plain: (5) And the glory of the LORD shall be revealed, and all flesh shall see it together: for the mouth of the LORD hath spoken it. (6) The voice said, Cry. And he said, What shall I cry? All flesh is grass, and all the goodliness thereof is as the flower of the field: (7) The grass withereth, the flower fadeth: because the spirit of the LORD bloweth upon it: surely the people is grass. (8) The grass withereth, the flower fadeth: but the word of our God shall stand for ever."

Malachi 3:1: "Behold, I will send my messenger, and he shall prepare the way before me: and the Lord, whom ye seek, shall suddenly come to his temple, even the messenger of the covenant, whom ye delight in: behold, he shall come, saith the LORD of hosts."

Malachi 4:5-6: "Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of the LORD: (6) And he shall turn the heart of the fathers to the children, and the heart of the children to their fathers, lest I come and smite the earth with a curse."

Luke 1 on John

Luke 1:5-25: "There was in the days of Herod, the king of Judaea, a certain priest named Zacharias, of the course of Abia: and his wife was of the daughters of Aaron, and her name was Elisabeth. (6) And they were both righteous before God, walking in all the commandments and ordinances of the Lord blameless. (7) And they had no child, because that Elisabeth was barren, and they both were now well stricken in years. (8) And it came to pass, that while he executed the priest's office before God in the order of his course, (9) According to the custom of the priest's office, his lot was to burn incense when he went into the temple of the Lord. (10) And the whole multitude of the people were praying without at the time of incense. (11) And there appeared unto him an angel of the Lord standing on the right side of the altar of incense. (12) And when Zacharias saw him, he was troubled, and fear fell upon him. (13) But the angel said unto him, Fear not, Zacharias: for thy prayer is heard; and thy wife Elisabeth shall bear thee a son, and thou shalt call his name John. (14) And thou shalt have joy and gladness; and many shall rejoice at his birth. (15) For he shall be great in the sight of the Lord, and shall drink neither wine nor strong drink; and he shall be filled with the Holy Ghost, even from his mother's womb. (16) And many of the children of Israel shall he turn to the Lord their God. (17) And he shall go before him in the spirit and power of Elias, to turn the hearts of the fathers to the children, and the disobedient to the wisdom of the just; to make ready a people prepared for the Lord. (18) And Zacharias said unto the angel, Whereby shall I know this? for I am an old man, and my wife well stricken in years. (19) And the angel answering said unto him, I am Gabriel, that stand in the presence of God; and am sent to speak unto thee, and to shew thee these glad tidings. (20) And, behold, thou shalt be dumb, and not able to speak, until the day that these things shall be performed, because thou believest not my words, which shall be fulfilled in their season. (21) And the people waited for Zacharias, and marvelled that he tarried so long in the temple. (22) And when he came out, he could not speak unto them: and they perceived that he had seen a vision in the temple: for he beckoned unto them, and remained speechless. (23) And it came to pass, that, as soon as the days of his ministration were accomplished, he departed to his own house. (24) And after those days his wife Elisabeth conceived, and hid herself five months, saying, (25) Thus hath the Lord dealt with me in the days wherein he looked on me, to take away my reproach among men."

Luke 1:39-45: "And Mary arose in those days, and went into the hill country with haste, into a city of Juda; (40) And entered into the house of Zacharias, and saluted Elisabeth. (41) And it came to pass, that, when Elisabeth heard the salutation of Mary, the babe leaped in her womb; and Elisabeth was filled with the Holy Ghost: (42) And she spake out with a loud voice, and said, Blessed art thou among women, and blessed is the fruit of thy womb. (43) And whence is this to me, that the mother of my Lord should come to me? (44) For, lo, as soon as the voice of thy salutation sounded in mine ears, the babe leaped in my womb for joy. (45) And blessed is she that believed: for there shall be a performance of those things which were told her from the Lord."

Luke 1:57-80: "Now Elisabeth's full time came that she should be delivered; and she brought forth a son. (58) And her neighbours and her cousins heard how the Lord had shewed great mercy upon her; and they rejoiced with her. (59) And it came to pass, that on the eighth day they came to circumcise the child; and they called him Zacharias, after the name of his father. (60) And his mother answered and said, Not so; but he shall be called John. (61) And they said unto her, There is none of thy kindred that is called by this name. (62) And they made signs to his father, how he would have him called. (63) And he asked for a writing table, and wrote, saying, His name is John. And they marvelled all. (64) And his mouth was opened immediately, and his tongue loosed, and he spake, and praised God. (65) And fear came on all that dwelt round about them: and all these sayings were noised abroad throughout all the hill country of Judaea. (66) And all they that heard them laid them up in their hearts, saying, What manner of child shall this be! And the hand of the Lord was with him. (67) And his father Zacharias was filled with the Holy Ghost, and prophesied, saying, (68) Blessed be the Lord God of Israel; for he hath visited and redeemed his people, (69) And hath raised up an horn of salvation for us in the house of his servant David; (70) As he spake by the mouth of his holy prophets, which have been since the world began: (71) That we should be saved from our enemies, and from the hand of all that hate us; (72) To perform the mercy promised to our fathers, and to remember his holy covenant; (73) The oath which he swore to our father Abraham, (74) That he would grant unto us, that we being delivered out of the hand of our enemies might serve him without fear, (75) In holiness and righteousness before him, all the days of our life. (76) And thou, child, shalt be called the prophet of the Highest: for thou shalt go before the face of the Lord to prepare his ways; (77) To give knowledge of salvation unto his people by the remission of their sins, (78) Through the tender mercy of our God; whereby the dayspring from on high hath visited us, (79) To give light to them that sit in darkness and in the shadow of death, to guide our feet into the way of peace. (80) And the child grew, and waxed strong in spirit, and was in the deserts till the day of his shewing unto Israel."

John's Preaching and Baptizing

Matthew 3:1-12: "In those days came John the Baptist, preaching in the wilderness of Judaea, (2) And saying, Repent ye: for the kingdom of heaven is at hand. (3) For this is he that was spoken of by the prophet Esaias, saying, The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight. (4) And the same John had his raiment of camel's hair, and a leathern girdle about his loins; and his meat was locusts and wild honey. (5) Then went out to him Jerusalem, and all Judaea, and all the region round about Jordan, (6) And were baptized of him in Jordan, confessing their sins. (7) But when he saw many of the Pharisees and Sadducees come to his baptism, he said unto them, O generation of vipers, who hath warned you to flee from the wrath to come? (8) Bring forth therefore fruits meet for repentance: (9) And think not to say within yourselves, We have Abraham to our father: for I say unto you, that God is able of these stones to raise up children unto Abraham. (10) And now also the axe is laid unto the root of the trees: therefore every tree which bringeth not forth good fruit is hewn down, and cast into the fire. (11) I indeed baptize you with water unto repentance: but he that cometh after me is mightier than I, whose shoes I am not worthy to bear: he shall baptize you with the Holy Ghost, and with fire: (12) Whose fan is in his hand, and he will thoroughly purge his floor, and gather his wheat into the garner; but he will burn up the chaff with unquenchable fire."

Mark 1:1-8: "The beginning of the gospel of Jesus Christ, the Son of God; (2) As it is written in the prophets, Behold, I send my messenger before thy face, which shall prepare thy way before thee. (3) The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight. (4) John did baptize in the wilderness, and preach the baptism of repentance for the remission of sins. (5) And there went out unto him all the land of Judaea, and they of Jerusalem, and were all baptized of him in the river of Jordan, confessing their sins. (6) And John was clothed with camel's hair, and with a girdle of a skin about his loins; and he did eat locusts and wild honey; (7) And preached, saying, There cometh one mightier than I after me, the latchet of whose shoes I am not worthy to stoop down and unloose. (8) I indeed have baptized you with water: but he shall baptize you with the Holy Ghost."

Luke 3:1-18: "Now in the fifteenth year of the reign of Tiberius Caesar, Pontius Pilate being governor of Judaea, and Herod being tetrarch of Galilee, and his brother Philip tetrarch of Ituraea and of the region of Trachonitis, and Lysanias the tetrarch of Abilene, (2) Annas and Caiaphas being the high priests, the word of God came unto John the son of Zacharias in the wilderness. (3) And he came into all the country about Jordan, preaching the baptism of repentance for the remission of sins; (4) As it is written in the book of the words of Esaias the prophet, saying, The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight. (5) Every valley shall be filled, and every mountain and hill shall be brought low; and the crooked shall be made straight, and the rough ways shall be made smooth; (6) And all flesh shall see the salvation of God. (7) Then said he to the multitude that

came forth to be baptized of him, O generation of vipers, who hath warned you to flee from the wrath to come? (8) Bring forth therefore fruits worthy of repentance, and begin not to say within yourselves, We have Abraham to our father: for I say unto you, That God is able of these stones to raise up children unto Abraham. (9) And now also the axe is laid unto the root of the trees: every tree therefore which bringeth not forth good fruit is hewn down, and cast into the fire. (10) And the people asked him, saying, What shall we do then? (11) He answereth and saith unto them, He that hath two coats, let him impart to him that hath none; and he that hath meat, let him do likewise. (12) Then came also publicans to be baptized, and said unto him, Master, what shall we do? (13) And he said unto them, Exact no more than that which is appointed you. (14) And the soldiers likewise demanded of him, saying, And what shall we do? And he said unto them, Do violence to no man, neither accuse any falsely; and be content with your wages. (15) And as the people were in expectation, and all men mused in their hearts of John, whether he were the Christ, or not; (16) John answered, saying unto them all, I indeed baptize you with water; but one mightier than I cometh, the latchet of whose shoes I am not worthy to unloose: he shall baptize you with the Holy Ghost and with fire: (17) Whose fan is in his hand, and he will thoroughly purge his floor, and will gather the wheat into his garner; but the chaff he will burn with fire unquenchable. (18) And many other things in his exhortation preached he unto the people.”

John Baptizes Christ

Matthew 3:13-17: “Then cometh Jesus from Galilee to Jordan unto John, to be baptized of him. (14) But John forbade him, saying, I have need to be baptized of thee, and comest thou to me? (15) And Jesus answering said unto him, Suffer it to be so now: for thus it becometh us to fulfil all righteousness. Then he suffered him. (16) And Jesus, when he was baptized, went up straightway out of the water: and, lo, the heavens were opened unto him, and he saw the Spirit of God descending like a dove, and lighting upon him: (17) And lo a voice from heaven, saying, This is my beloved Son, in whom I am well pleased.”

Mark 1:9-11: “And it came to pass in those days, that Jesus came from Nazareth of Galilee, and was baptized of John in Jordan. (10) And straightway coming up out of the water, he saw the heavens opened, and the Spirit like a dove descending upon him: (11) And there came a voice from heaven, saying, Thou art my beloved Son, in whom I am well pleased.”

Luke 3:21-23: “Now when all the people were baptized, it came to pass, that Jesus also being baptized, and praying, the heaven was opened, (22) And the Holy Ghost descended in a bodily shape like a dove upon him, and a voice came from heaven, which said, Thou art my beloved Son; in thee I am well pleased. (23) And Jesus himself began to be about thirty years of age, being (as was supposed) the son of Joseph, which was the son of Heli.”

John 1 on John the Baptist

John 1:6-8: “There was a man sent from God, whose name was John. (7) The same came for a witness, to bear witness of the Light, that all men through him might believe. (8) He was not that Light, but was sent to bear witness of that Light.”

John 1:15: “John bare witness of him, and cried, saying, This was he of whom I spake, He that cometh after me is preferred before me: for he was before me.”

John 1:19-28: “And this is the record of John, when the Jews sent priests and Levites from Jerusalem to ask him, Who art thou? (20) And he confessed, and denied not; but confessed, I am not the Christ. (21) And they asked him, What then? Art thou Elias? And he saith, I am not. Art thou that prophet? And he answered, No. (22) Then said they unto him, Who art thou? that we may give an answer to them that sent us. What sayest thou of thyself? (23) He said, I am the voice of one crying in the wilderness, Make straight the way of the Lord, as said the prophet Esaias. (24) And they which were sent were of the Pharisees. (25) And they asked him, and said unto him, Why baptizest thou then, if thou be not that Christ, nor Elias, neither that prophet? (26) John answered them, saying, I baptize with water: but there standeth one among you, whom ye know not; (27) He it is, who coming after me is preferred before me, whose shoe's latchet I am not worthy to unloose. (28) These things were done in Bethabara beyond Jordan, where John was baptizing.”

John 1:29-34: “The next day John seeth Jesus coming unto him, and saith, Behold the Lamb of God, which taketh away the sin of the world. (30) This is he of whom I said, After me cometh a man which is preferred before me: for he was before me. (31) And I knew him not: but that he should be made manifest to Israel, therefore am I come baptizing with water. (32) And John bare record, saying, I saw the Spirit descending from heaven like a dove, and it abode upon him. (33) And I knew him not: but he that sent me to baptize with water, the same said unto me, Upon whom thou shalt see the Spirit descending, and remaining on him, the same is he which baptizeth with the Holy Ghost. (34) And I saw, and bare record that this is the Son of God.”

John 1:35-42: “Again the next day after John stood, and two of his disciples; (36) And looking upon Jesus as he walked, he saith, Behold the Lamb of God! (37) And the two disciples heard him speak, and they followed Jesus. (38) Then Jesus turned, and saw them following, and saith unto them, What seek ye? They said unto him, Rabbi, (which is to say, being interpreted, Master,) where dwellest thou? (39) He saith unto them, Come and see. They came and saw where he dwelt, and abode with him that day: for it was about the tenth hour. (40) One of the two which heard John speak, and followed him, was Andrew, Simon Peter’s brother. (41) He first findeth his own brother Simon, and saith unto him, We have found the Messiah, which is, being interpreted, the Christ. (42) And he brought him to Jesus. And when Jesus beheld him, he said, Thou art Simon the son of Jona: thou shalt be called Cephas, which is by interpretation, A stone.”

John 3 on John the Baptist

John 3:22-24: “After these things came Jesus and his disciples into the land of Judaea; and there he tarried with them, and baptized. (23) And John also was baptizing in Aenon near to Salim, because there was much water there: and they came, and were baptized. (24) For John was not yet cast into prison.”

John 3:25-36: “Then there arose a question between some of John’s disciples and the Jews about purifying. (26) And they came unto John, and said unto him, Rabbi, he that was with thee beyond Jordan, to whom thou barest witness, behold, the same baptizeth, and all men come to him. (27) John answered and said, A man can receive nothing, except it be given him from heaven. (28) Ye yourselves bear me witness, that I said, I am not the Christ, but that I am sent before him. (29) He that hath the bride is the bridegroom: but the friend of the bridegroom, which standeth and heareth him, rejoiceth greatly because of the bridegroom’s voice: this my joy therefore is fulfilled. (30) He must increase, but I must decrease. (31) He that cometh from above is above all: he that is of the earth is earthly, and speaketh of the earth: he that cometh from heaven is above all. (32) And what he hath seen and heard, that he testifieth; and no man receiveth his testimony. (33) He that hath received his testimony hath set to his seal that God is true. (34) For he whom God hath sent speaketh the words of God: for God giveth not the Spirit by measure unto him. (35) The Father loveth the Son, and hath given all things into his hand. (36) He that believeth on the Son hath everlasting life: and he that believeth not the Son shall not see life; but the wrath of God abideth on him.”

John Is Imprisoned

Matthew 14:3-5: “For Herod had laid hold on John, and bound him, and put him in prison for Herodias’ sake, his brother Philip’s wife. (4) For John said unto him, It is not lawful for thee to have her. (5) And when he would have put him to death, he feared the multitude, because they counted him as a prophet.”

Mark 6:17-20: “For Herod himself had sent forth and laid hold upon John, and bound him in prison for Herodias’ sake, his brother Philip’s wife: for he had married her. (18) For John had said unto Herod, It is not lawful for thee to have thy brother’s wife. (19) Therefore Herodias had a quarrel against him, and would have killed him; but she could not: (20) For Herod feared John, knowing that he was a just man and an holy, and observed him; and when he heard him, he did many things, and heard him gladly.”

Luke 3:19-20: “But Herod the tetrarch, being reprov’d by him for Herodias his brother Philip’s wife, and for all the evils which Herod had done, (20) Added yet this above all, that he shut up John in prison.”

Matthew 4:12: “Now when Jesus had heard that John was cast into prison, he departed into Galilee.”

Mark 1:14: "Now after that John was put in prison, Jesus came into Galilee, preaching the gospel of the kingdom of God."

John 4:1-3: "When therefore the Lord knew how the Pharisees had heard that Jesus made and baptized more disciples than John, (2) (Though Jesus himself baptized not, but his disciples,) (3) He left Judaea, and departed again into Galilee."

John's Disciples Fasting and Praying

Matthew 9:14-15: "Then came to him the disciples of John, saying, Why do we and the Pharisees fast oft, but thy disciples fast not? (15) And Jesus said unto them, Can the children of the bridechamber mourn, as long as the bridegroom is with them? but the days will come, when the bridegroom shall be taken from them, and then shall they fast."

Mark 2:18-20: "And the disciples of John and of the Pharisees used to fast: and they come and say unto him, Why do the disciples of John and of the Pharisees fast, but thy disciples fast not? (19) And Jesus said unto them, Can the children of the bridechamber fast, while the bridegroom is with them? as long as they have the bridegroom with them, they cannot fast. (20) But the days will come, when the bridegroom shall be taken away from them, and then shall they fast in those days."

Luke 5:33-35: "And they said unto him, Why do the disciples of John fast often, and make prayers, and likewise the disciples of the Pharisees; but thine eat and drink? (34) And he said unto them, Can ye make the children of the bridechamber fast, while the bridegroom is with them? (35) But the days will come, when the bridegroom shall be taken away from them, and then shall they fast in those days."

John Sends Two Disciples to Christ

Matthew 11:2-19: "Now when John had heard in the prison the works of Christ, he sent two of his disciples, (3) And said unto him, Art thou he that should come, or do we look for another? (4) Jesus answered and said unto them, Go and shew John again those things which ye do hear and see: (5) The blind receive their sight, and the lame walk, the lepers are cleansed, and the deaf hear, the dead are raised up, and the poor have the gospel preached to them. (6) And blessed is he, whosoever shall not be offended in me. (7) And as they departed, Jesus began to say unto the multitudes concerning John, What went ye out into the wilderness to see? A reed shaken with the wind? (8) But what went ye out for to see? A man clothed in soft raiment? behold, they that wear soft clothing are in kings' houses. (9) But what went ye out for to see? A prophet? yea, I say unto you, and more than a prophet. (10) For this is he, of whom it is written, Behold, I send my messenger before thy face, which shall prepare thy way before thee. (11) Verily I say unto you, Among them that are born of women there hath not risen a greater than John the Baptist: notwithstanding he that is least in the kingdom of heaven is greater than he. (12) And from the days of John the Baptist until now the kingdom of heaven suffereth violence, and the violent take it by force. (13) For all the prophets and the law prophesied until John. (14) And if ye will receive it, this is Elias, which was for to come. (15) He that hath ears to hear, let him hear. (16) But whereunto shall I liken this generation? It is like unto children sitting in the markets, and calling unto their fellows, (17) And saying, We have piped unto you, and ye have not danced; we have mourned unto you, and ye have not lamented. (18) For John came neither eating nor drinking, and they say, He hath a devil. (19) The Son of man came eating and drinking, and they say, Behold a man gluttonous, and a winebibber, a friend of publicans and sinners. But wisdom is justified of her children."

Luke 7:18-35: "And the disciples of John shewed him of all these things. (19) And John calling unto him two of his disciples sent them to Jesus, saying, Art thou he that should come? or look we for another? (20) When the men were come unto him, they said, John Baptist hath sent us unto thee, saying, Art thou he that should come? or look we for another? (21) And in that same hour he cured many of their infirmities and plagues, and of evil spirits; and unto many that were blind he gave sight. (22) Then Jesus answering said unto them, Go your way, and tell John what things ye have seen and heard; how that the blind see, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised, to the poor the gospel is preached. (23) And blessed is he, whosoever shall not be offended in me. (24) And when the messengers of John were departed, he began to speak unto the people concerning John,

What went ye out into the wilderness for to see? A reed shaken with the wind? (25) But what went ye out for to see? A man clothed in soft raiment? Behold, they which are gorgeously appavelled, and live delicately, are in kings' courts. (26) But what went ye out for to see? A prophet? Yea, I say unto you, and much more than a prophet. (27) This is he, of whom it is written, Behold, I send my messenger before thy face, which shall prepare thy way before thee. (28) For I say unto you, Among those that are born of women there is not a greater prophet than John the Baptist: but he that is least in the kingdom of God is greater than he. (29) And all the people that heard him, and the publicans, justified God, being baptized with the baptism of John. (30) But the Pharisees and lawyers rejected the counsel of God against themselves, being not baptized of him. (31) And the Lord said, Whereunto then shall I liken the men of this generation? and to what are they like? (32) They are like unto children sitting in the market-place, and calling one to another, and saying, We have piped unto you, and ye have not danced; we have mourned to you, and ye have not wept. (33) For John the Baptist came neither eating bread nor drinking wine; and ye say, He hath a devil. (34) The Son of man is come eating and drinking; and ye say, Behold a gluttonous man, and a winebibber, a friend of publicans and sinners! (35) But wisdom is justified of all her children."

John Is Beheaded

Matthew 14:6-13: "But when Herod's birthday was kept, the daughter of Herodias danced before them, and pleased Herod. (7) Whereupon he promised with an oath to give her whatsoever she would ask. (8) And she, being before instructed of her mother, said, Give me here John Baptist's head in a charger. (9) And the king was sorry: nevertheless for the oath's sake, and them which sat with him at meat, he commanded it to be given her. (10) And he sent, and beheaded John in the prison. (11) And his head was brought in a charger, and given to the damsel: and she brought it to her mother. (12) And his disciples came, and took up the body, and buried it, and went and told Jesus. (13) When Jesus heard of it, he departed thence by ship into a desert place apart: and when the people had heard thereof, they followed him on foot out of the cities."

Mark 6:21-29: "And king Herod heard of him; (for his name was spread abroad:) and he said, That John the Baptist was risen from the dead, and therefore mighty works do shew forth themselves in him. (15) Others said, That it is Elias. And others said, That it is a prophet, or as one of the prophets. (16) But when Herod heard thereof, he said, It is John, whom I beheaded: he is risen from the dead. (17) For Herod himself had sent forth and laid hold upon John, and bound him in prison for Herodias' sake, his brother Philip's wife: for he had married her. (18) For John had said unto Herod, It is not lawful for thee to have thy brother's wife. (19) Therefore Herodias had a quarrel against him, and would have killed him; but she could not: (20) For Herod feared John, knowing that he was a just man and an holy, and observed him; and when he heard him, he did many things, and heard him gladly. (21) And when a convenient day was come, that Herod on his birthday made a supper to his lords, high captains, and chief estates of Galilee; (22) And when the daughter of the said Herodias came in, and danced, and pleased Herod and them that sat with him, the king said unto the damsel, Ask of me whatsoever thou wilt, and I will give it thee. (23) And he sware unto her, Whatsoever thou shalt ask of me, I will give it thee, unto the half of my kingdom. (24) And she went forth, and said unto her mother, What shall I ask? And she said, The head of John the Baptist. (25) And she came in straightway with haste unto the king, and asked, saying, I will that thou give me by and by in a charger the head of John the Baptist. (26) And the king was exceeding sorry; yet for his oath's sake, and for their sakes which sat with him, he would not reject her. (27) And immediately the king sent an executioner, and commanded his head to be brought: and he went and beheaded him in the prison, (28) And brought his head in a charger, and gave it to the damsel: and the damsel gave it to her mother. (29) And when his disciples heard of it, they came and took up his corpse, and laid it in a tomb."

John Was a Burning and Shining Lamp

John 5:33-36: "Ye sent unto John, and he bare witness unto the truth. (34) But I receive not testimony from man: but these things I say, that ye might be saved. (35) He was a burning and a shining light: and ye were willing for a season to rejoice in his light. (36) But I have greater witness than that of John: for the works which the Father hath given me to finish, the same works that I do, bear witness of me, that the Father hath sent me."

Herod Reckons Jesus Is John Resurrected

Matthew 14:1-2: “At that time Herod the tetrarch heard of the fame of Jesus, (2) And said unto his servants, This is John the Baptist; he is risen from the dead; and therefore mighty works do shew forth themselves in him. “

Mark 6:14-16: “And king Herod heard of him; (for his name was spread abroad:) and he said, That John the Baptist was risen from the dead, and therefore mighty works do shew forth themselves in him. (15) Others said, That it is Elias. And others said, That it is a prophet, or as one of the prophets. (16) But when Herod heard thereof, he said, It is John, whom I beheaded: he is risen from the dead.”

Luke 9:7-9: “Now Herod the tetrarch heard of all that was done by him: and he was perplexed, because that it was said of some, that John was risen from the dead; (8) And of some, that Elias had appeared; and of others, that one of the old prophets was risen again. (9) And Herod said, John have I beheaded: but who is this, of whom I hear such things? And he desired to see him.”

Some Reckon Jesus Is John Resurrected

Matthew 16:13-14: “When Jesus came into the coasts of Caesarea Philippi, he asked his disciples, saying, Whom do men say that I the Son of man am? (14) And they said, Some say that thou art John the Baptist: some, Elias; and others, Jeremias, or one of the prophets.”

Mark 8:27-28: “And Jesus went out, and his disciples, into the towns of Caesarea Philippi: and by the way he asked his disciples, saying unto them, Whom do men say that I am? (28) And they answered, John the Baptist: but some say, Elias; and others, One of the prophets.”

Luke 9:18-19: “And it came to pass, as he was alone praying, his disciples were with him: and he asked them, saying, Whom say the people that I am? (19) They answering said, John the Baptist; but some say, Elias; and others say, that one of the old prophets is risen again.”

John Is Elijah

Matthew 17:10-13: “And his disciples asked him, saying, Why then say the scribes that Elias must first come? (11) And Jesus answered and said unto them, Elias truly shall first come, and restore all things. (12) But I say unto you, That Elias is come already, and they knew him not, but have done unto him whatsoever they listed. Likewise shall also the Son of man suffer of them. (13) Then the disciples understood that he spake unto them of John the Baptist.”

Mark 9:11-13: “And they asked him, saying, Why say the scribes that Elias must first come? (12) And he answered and told them, Elias verily cometh first, and restoreth all things; and how it is written of the Son of man, that he must suffer many things, and be set at nought. (13) But I say unto you, That Elias is indeed come, and they have done unto him whatsoever they listed, as it is written of him.”

John Taught His Disciples to Pray

Luke 11:1: “And it came to pass, that, as he was praying in a certain place, when he ceased, one of his disciples said unto him, Lord, teach us to pray, as John also taught his disciples.”

Christ Escapes to Where John Baptized

John 10:39-42: “Therefore they sought again to take him: but he escaped out of their hand, (40) And went away again beyond Jordan into the place where John at first baptized; and there he abode. (41) And many resorted unto him, and said, John did no miracle: but all things that John spake of this man were true. (42) And many believed on him there.”

The Law and Prophets Were Until John

Luke 16:16: “The law and the prophets were until John: since that time the kingdom of God is preached, and every man presseth into it.”

The Baptism of John Was From Heaven

Matthew 21:23-27, 32: “And when he was come into the temple, the chief priests and the elders of the people came unto him as he was teaching, and said, By what authority doest thou these things? and who gave thee this authority? (24) And Jesus answered and said unto them, I also will ask you one thing, which if ye tell me, I in like wise will tell you by what authority I do these things. (25) The baptism of John, whence was it? from heaven, or of men? And they reasoned with themselves, saying, If we shall say, From heaven; he will say unto us, Why did ye not then believe him? (26) But if we shall say, Of men; we fear the people; for all hold John as a prophet. (27) And they answered Jesus, and said, We cannot tell. And he said unto them, Neither tell I you by what authority I do these things ... (32) For John came unto you in the way of righteousness, and ye believed him not: but the publicans and the harlots believed him: and ye, when ye had seen it, repented not afterward, that ye might believe him.”

Mark 11:27-33: “And they come again to Jerusalem: and as he was walking in the temple, there come to him the chief priests, and the scribes, and the elders, (28) And say unto him, By what authority doest thou these things? and who gave thee this authority to do these things? (29) And Jesus answered and said unto them, I will also ask of you one question, and answer me, and I will tell you by what authority I do these things. (30) The baptism of John, was it from heaven, or of men? answer me. (31) And they reasoned with themselves, saying, If we shall say, From heaven; he will say, Why then did ye not believe him? (32) But if we shall say, Of men; they feared the people: for all men counted John, that he was a prophet indeed. (33) And they answered and said unto Jesus, We cannot tell. And Jesus answering saith unto them, Neither do I tell you by what authority I do these things.”

Luke 20:1-8: “And it came to pass, that on one of those days, as he taught the people in the temple, and preached the gospel, the chief priests and the scribes came upon him with the elders, (2) And spake unto him, saying, Tell us, by what authority doest thou these things? or who is he that gave thee this authority? (3) And he answered and said unto them, I will also ask you one thing; and answer me: (4) The baptism of John, was it from heaven, or of men? (5) And they reasoned with themselves, saying, If we shall say, From heaven; he will say, Why then believed ye him not? (6) But and if we say, Of men; all the people will stone us: for they be persuaded that John was a prophet. (7) And they answered, that they could not tell whence it was. (8) And Jesus said unto them, Neither tell I you by what authority I do these things.”

John in Acts

Acts 1:4-5: “And, being assembled together with them, commanded them that they should not depart from Jerusalem, but wait for the promise of the Father, which, saith he, ye have heard of me. (5) For John truly baptized with water; but ye shall be baptized with the Holy Ghost not many days hence.”

Acts 1:21-22: “Wherefore of these men which have companied with us all the time that the Lord Jesus went in and out among us, (22) Beginning from the baptism of John, unto that same day that he was taken up from us, must one be ordained to be a witness with us of his resurrection.”

Acts 10:36-38: “The word which God sent unto the children of Israel, preaching peace by Jesus Christ: (he is Lord of all:) (37) That word, I say, ye know, which was published throughout all Judaea, and began from Galilee, after the baptism which John preached; (38) How God anointed Jesus of Nazareth with the Holy Ghost and with power: who went about doing good, and healing all that were oppressed of the devil; for God was with him.”

Acts 11:16: “Then remembered I the word of the Lord, how that he said, John indeed baptized with water; but ye shall be baptized with the Holy Ghost.”

Acts 13:24-25: "When John had first preached before his coming the baptism of repentance to all the people of Israel. (25) And as John fulfilled his course, he said, Whom think ye that I am? I am not he. But, behold, there cometh one after me, whose shoes of his feet I am not worthy to loose."

Acts 18:24-25: "And a certain Jew named Apollos, born at Alexandria, an eloquent man, and mighty in the scriptures, came to Ephesus. (25) This man was instructed in the way of the Lord; and being fervent in the spirit, he spake and taught diligently the things of the Lord, knowing only the baptism of John."

Acts 19:1-7: "And it came to pass, that, while Apollos was at Corinth, Paul having passed through the upper coasts came to Ephesus: and finding certain disciples, (2) He said unto them, Have ye received the Holy Ghost since ye believed? And they said unto him, We have not so much as heard whether there be any Holy Ghost. (3) And he said unto them, Unto what then were ye baptized? And they said, Unto John's baptism. (4) Then said Paul, John verily baptized with the baptism of repentance, saying unto the people, that they should believe on him which should come after him, that is, on Christ Jesus. (5) When they heard this, they were baptized in the name of the Lord Jesus. (6) And when Paul had laid his hands upon them, the Holy Ghost came on them; and they spake with tongues, and prophesied. (7) And all the men were about twelve."